

AMENDED

Serial No.

28333

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAY 15 1974

Date of filing in State Engineer's Office

Returned to applicant for correction

JUN 25 1974

Corrected application filed

AUG 22 1974

Map filed

August 22, 1974, under 28331

The applicant Douglas County State of Nevada

Court House

of Minden

Street and No. or P.O. Box No.

City or Town

Nevada

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Source

Name of stream, lake or other source.

2. The amount of water applied for is 6.0 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Irrigation

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 800 Ac.

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: Well No. 1 SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8,

N. 3° 05' 50" E. 12,901 Ft. to NW cor. Sec. 33 T.14N., R.20E.,

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, M.D.B.M.

it should be stated.

6. Place of use W $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ Sec. 9 T.13N., R.20E.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

E $\frac{1}{2}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 8 T.13N., R.20E.

NW $\frac{1}{4}$ Sec. 16 T.13N., R.20E.

NE $\frac{1}{4}$ Sec. 17 T.13N., R.20E., M.D.B.M.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, pipelines & irrigation system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. 15,000
10. Estimated time required to construct works. 3 yrs.
11. Estimated time required to complete the application to beneficial use. 5 yrs.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Douglas County

By s/ James A. Rankin
150 Manzanita Terr.
Carson City, Nv.

Compared jw/bs

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

On the grounds that its granting would tend to impair the value of existing rights and be otherwise detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before.

Proof of commencement of work shall be filed before.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be made on or before.

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before.

Commencement of work filed.
Completion of work filed.
Proof of beneficial use filed.
Cultural map filed.
Certificate No. Issued.
Recorded. Bk. Page.
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 19th day of May
A.D. 1975
State Engineer